



DEDICATION
KNOW ALL MEN BY THESE PRESENTS: THAT THE JACKSON HOLE CORPORATION, INC. A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WYOMING, DOES HEREBY CERTIFY THAT THE ABOVE AND FOREGOING "ASPEN HIGHLANDS SUBDIVISION" IN THE COUNTY OF TETON, STATE OF WYOMING IS LOCATED IN THE NW 1/4 OF THE SE 1/4 OF SECTION 33, T41N, R116W, 6th P.M. AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

WITNESS OUR HAND THIS 1 DAY OF June 1966.
JACKSON HOLE CORPORATION, INC.
BY: [Signature] PRESIDENT ATTEST: [Signature] SECRETARY

CORPORATE ACKNOWLEDGEMENT

STATE OF WYOMING } SS
COUNTY OF TETON }
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 1 DAY OF June, 1966
WITNESS MY HAND AND OFFICIAL SEAL
[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES: 3 SEP 1969

CERTIFICATION

I, ALBERT L. NELSON, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, AS PRESCRIBED BY THE LAWS OF THE STATE OF WYOMING, DO HEREBY CERTIFY THAT BY AUTHORITY OF THE JACKSON HOLE CORPORATION, INC. I HAVE SUBDIVIDED THE LAND SHOWN ON THIS MAP INTO LOTS AND STREETS TO BE KNOWN AS THE "ASPEN HIGHLANDS SUBDIVISION" THAT THE DIMENSIONS OF THE PLAT AND LOTS CONTAINED ARE CORRECTLY SHOWN TO A SCALE OF 1"=60', AND THAT ALL LOTS ARE WELL AND ACCURATELY STAKED.
[Signature]
P.E. & L.S. NO. 578

STATE OF WYOMING } SS
COUNTY OF TETON }
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 31 DAY OF MAY, 1966
WITNESS MY HAND AND OFFICIAL SEAL
[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES: 3 SEP 1969

APPROVED BY THE TOWN OF JACKSON, WYOMING

[Signature] 6-1-1966
BY MAYOR DATE

ATTEST: [Signature] TOWN CLERK

APPROVED BY THE TETON COUNTY BOARD OF COMMISSIONERS

[Signature] June 7, 1966
BY CHAIRMAN DATE

ATTEST: [Signature]

STATE OF WYOMING } SS
COUNTY OF TETON }
FILED FOR RECORD IN MY OFFICE THIS 17th DAY OF June 1966 AT 3:10 PM AND RECORDED AS PLAT NO. 175 PAID \$5.00
[Signature]
COUNTY CLERK & EX-OFFICIO REGISTER OF DEEDS

CURVE DATA

Table with 4 columns: CURVE NO., DELTA, LENGTH, TANGENT, RADIUS. Contains data for CURVE NO. 1 through CURVE NO. 5.

NOTES

- 1. ● DENOTES P.C. OR P.L. (NOT MONUMENTED)
2. ○ DENOTES PROPERTY LINE MONUMENT. NOTE THAT R. MONUMENTS ARE PLACED ON EASEMENT LINE RATHER THAN R. WHERE LOT LINES FRONT ON A STREET
3. ⊙ DENOTES BOUNDARY MONUMENTS COMMON TO SAGE SUBDIVISION AND ASPEN HIGHLANDS SUBDIVISION
4. MAXIMUM GRADIENT OF STREETS - 8% EXCEPTING A DISTANCE OF 200' BEGINNING AT THE WEST P.C. OF CURVE NO. 2 AND RUNNING WEST WHICH EXCEEDS TO 10%

SCHEDULE OF LOT AREAS

Table with 4 columns: NO, ACRES, NO, ACRES. Lists lot numbers 38-68 and their corresponding acreages.

REPLAT OF THE
ASPEN HIGHLANDS
SUBDIVISION
IN THE NW 1/4 SE 1/4 SECTION 33
T.41N., R.116W., 6th P.M.

Location map, typical boundary monument diagram, typical property line monument diagram, and graphic scale.